

2018 MADCPO Conference Registration
May 23-25, 2018
Crystal Mountain, Thompsonville, MI
Please return no later than May 1, 2018

Name: _____

Title: _____

Court: _____

Court Address: _____

Telephone: _____

Fax: _____

Email: _____

Month and Date of Birth: _____ (not year)

How many years have you been a MADCPO member? _____

Special dietary needs: _____

Conference Fee:	\$110.00	_____
2018 Membership Dues:	\$25.00	_____
Associate Membership Dues:	\$250.00	_____
*Non-Court Personal Fee:	\$250.00	_____
(*i.e. counselors, trainers, etc...)		
	Total \$	_____

Significant others are welcome to dine with the membership. Please include a separate check with your registration for this made payable to MADCPO.

		(quantity)		(subtotal)
Breakfast W, T,F	\$_14__	x	_____ =	\$_____
Thursday Lunch	\$_18__	x	_____ =	\$_____
Thursday Dinner	\$_35__	x	_____ =	\$_____
Enclosed total amount for extra meals:				\$_____

Please mail check for total due payable to MADCPO with completed form to:

MADCPO Treasurer, Craig VanDyke
 54-B District Court
 101 Linden Street
 East Lansing, MI 48823